

**3 Municipal Trainings: Trench Safety ~ Sweeper Maintenance ~ Pre-Trip Inspections**  
**State Trooper, Daniel M. Clark ~ Mini Excavator Demo**

# WCHA Training Day & Expo



## Wachusett Mountain

Tuesday, October 1, 2024  
499 Mountain Road, Princeton, MA 01541



7:30AM - 8:30AM	Vendor Set Up ~ Coffee and Assorted Pastries
9:00AM - 10:00AM	<b>3 MUNICIPAL TRAININGS</b> Trench Safety ~ Sweeper Maintenance ~ Pre-Trip Inspections
9:00AM - NOON	Vendor Expo ~ Showcase of Products, Services & Equipment Mini Excavator Operator Demo
10:30AM	Appetizers ~ Chowder & Steamers
12:00PM	Business Meeting Inspirational & Uplifting: State Trooper, Daniel M. Clark
1:00PM	BBQ Buffet: Pulled Pork ~ BBQ Chicken ~ Steak Tips Country Store Raffle (Raffle Prizes Appreciated)

**PLEASE REGISTER ONLINE AT [www.worcestercountyhighway.com](http://www.worcestercountyhighway.com)**

All reservations must be received no later than **3:00 P.M. Thursday September 26, 2024**

**Event Questions:** Contact WCHA Vendor Director Dave Capelle at 508-208-8467

**Ticket Information** TEXT/Call Lisa at 978-895-8362 or email: [info@worcestercountyhighway.com](mailto:info@worcestercountyhighway.com)

**PLEASE PAY WITH THIS INVOICE – NO CREDIT OR DEBIT CARDS ACCEPTED**

**PLEASE MAIL PAYMENT TO: WCHA ~ P.O. BOX 446, CLINTON, MA 01510**

**WCHA MEMBER:** \_\_\_\_\_

**MUNICIPALITY OR BUSINESS:** \_\_\_\_\_ **PHONE NUMBER:** \_\_\_\_\_

**TOTAL TICKETS:** \_\_\_\_\_ **\$49.00 Each** **Ticket Total \$** \_\_\_\_\_

**\$200 VENDOR SETUP FEE FOR NON SUSTAINING MEMBERS \$** \_\_\_\_\_ **GRAND TOTAL \$** \_\_\_\_\_

**VENDORS:** If you are setting up a Display Table or Equipment please complete below

Do you want an Inside Vendor Display Table? YES / NO

Are you bringing outdoor equipment? YES / NO, If yes, Please List \_\_\_\_\_

**Annual Membership Dues Must be Paid to Attend – Tickets Can Be Picked Up At The Event**