

## \*\*2025 Invoice\*\* Annual Sustaining Membership \$450.00 - Membership includes

Membership for TWO in the Association, free entry & lunch at Business Meetings Your Business Link on WCHA Website Vendor Space at the Training Day & Vendor Expo Hole Sponsorship at the WCHA Annual Golf Tournament

## PLEASE LIST BOTH MEMBERS BELOW Each additional sustaining member is \$100.00 per person

MEMBER 1			
Business	Title		
Address	City	State	Zip
Phone	E-Mail (Print Clearly)		
Webs	site		-
MEMBER 2			
	Т		
Address	City	State	Zip
Phone	E-Mail (Print Clearly)		
Webs	site		-
ON OUR W PLEASE INFOR All WCI	THAT ALL INFORMATION THAT EBSITE FOR OTHERS TO MAKE M US IF YOU <u>DO NOT</u> WANT YOU HA correspondence including fut d meeting information is sent via	CONTACT WITH Y UR INFORMATION ture Dues Invoices	OU. LISTED.
	e return this <u>INVOICE</u> and make o Worcester County Highway As P.O. Box 446 Clinton, MA 01510	sociation	
<u>Pape</u>	er Check is the only form of paym	<u>nent at this time.</u>	
	info@worcestercountyhighw www.worcestercountyhighw		
	Thank you for your Membe	rship!	